Index of Claims 10786196 Examiner JAGDISH N PATEL Applicant(s)/Patent Under Reexamination SALIBA, ANTHONY J. Art Unit 3693

| ✓ | Rejected | - | Cancelled | N | Non-Elected | Α | Appeal |
|----------|----------|---|------------|---|--------------|---|----------|
| = | Allowed | ÷ | Restricted | I | Interference | 0 | Objected |

| <u> </u> | A 184 | | | | DATE | | |
|----------|----------|---|------------|--|------|---|------|
| CL | | | | | DATE | _ | |
| Final | Original | | 04/14/2008 | | | | |
| | 1 | ✓ | - | | | | |
| | 2 | ✓ | - | | | | |
| | 3 | ✓ | - | | | | |
| | 4 | ✓ | - | | | | |
| | 5 | ✓ | - | | | | |
| | 6 | ✓ | - | | | | |
| | 7 | ✓ | - | | | | |
| | 8 | ✓ | - | | | | |
| | 9 | ✓ | - | | | | |
| | 10 | ✓ | - | | | | |
| | 11 | ✓ | - | | | | |
| | 12 | ✓ | - | | | | |
| | 13 | ✓ | - | | | | |
| 1 | 14 | = | = | | | | |
| 2 | 15 | = | = | | | | |
| 3 | 16 | = | = | | | | |
| 4 | 17 | = | = | | | | |
| 5 | 18 | = | = | | | | |
| 6 | 19 | = | = | | | | |
| 7 | 20 | = | = | | | | |
| 8 | 21 | = | = | | | | |
| 9 | 22 | = | = | | | | |
| 10 | 23 | = | = | | | | |
| 11 | 24 | = | = | | | | |
| 12 | 25 | = | = | | | | |
| 13 | 26 | = | = | | | | |
| 14 | 27 | = | = | | | | |
| 15 | 28 | = | = | | | | |
| 16 | 29 | = | = | | | | |
| 17 | 30 | = | = | | | | |
| 18 | 31 | = | = | | | | |
| 19 | 32 | = | = | | | | |
| 20 | 33 | = | = | | | | |
| 21 | 34 | = | = | | | | |
| 22 | 35 | = | = | | | | |
| 23 | 36 | = | = | | | + | |

| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10786196 | SALIBA, ANTHONY J. |
| | Examiner | Art Unit |
| | JAGDISH N PATEL | 3693 |

| ✓ | ✓ Rejected | | | - Cancelled | | | N | N Non-Elected | | | Α | Арр | eal | |
|---|------------|----------|--------------|-------------|------------|----------------|---|---------------|-------|--|-------|-----|-----|--|
| = Allowed | | | ÷ Restricted | | tricted | I Interference | | | O Obj | | ected | | | |
| | | | | | | | | | | | | | | |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | | | | |
| CLAIM | | | DATE | | | | | | | | | | | |
| Fi | inal | Original | 03/17/20 | 08 | 04/14/2008 | | | | | | | | | |
| 2 | 24 | 37 | = | | = | | | | | | | | | |
| 2 | 25 | 38 | = | | = | | | | | | | | | |
| 2 | 26 | 39 | = | | = | | | | | | | | | |
| 2 | 27 | 40 | = | | = | | | | | | | | | |
| 2 | 28 | 41 | = | | = | | | | | | | | | |
| 2 | 29 | 42 | = | | = | | | | | | | | | |
| 3 | 30 | 43 | = | | = | | | | | | | | | |
| 3 | 31 | 44 | = | | = | | | | | | | | | |
| 3 | 32 | 45 | = | | = | | | | | | | | | |
| 3 | 33 | 46 | = | | = | | | | | | | | | |
| : | 34 | 47 | = | | = | | | | | | | | | |
| - 3 | 35 | 48 | = | | = | | | | | | | | | |
| | 36 | 49 | = | T | = | | | | | | | | | |

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